

# **DISTRICT IV ADVISORY BOARD**

## **AGENDA 09-12-2016**

**September 12, 2016**  
**6:30 p.m.**

**Lionel Alford Library**  
**3447 S. Meridian**  
**Wichita, KS 67217**

### **ORDER OF BUSINESS**

Call to Order  
Pledge of Allegiance  
Approval of Agenda for September 12, 2016  
Approval of Minutes for August 1, 2016

### **OATH OF OFFICE CEREMONY**

The City Clerk, Karen Sublett, will be administering the Oath of Office for the two (2) new DAB members and the nine (9) reappointed DAB members

### **STAFF REPORTS**

#### **Fire Report**

WFD will report on any specific issues of concern in the area.  
**Recommended Action:** Receive and file.

#### **Police Report**

Community Police Officers will report on community policing issues in the area.  
**Recommended Action:** Receive and file.

### **PUBLIC AGENDA**

#### **Scheduled items**

NONE

**Recommended Action:** Receive information and file

#### **Off-agenda items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Receive and file.

# DISTRICT IV ADVISORY BOARD

## AGENDA 09-12-2016

### NEW BUSINESS

#### ZON2016-00036/CUP2016-00027

The applicant is requesting GC General Commercial zoning for a portion of subject property currently zoned SF-5 Single-Family Residential and the creation of the Cotillion Ballroom Community Unity Plan (CUP DP-341). The application area is 10.74 acres that is located 1,000 feet north of Kellogg, north of Doonan Trucks and Eddy's Chrysler Dodge Jeep Ram car sales, west of Maize Road. The subject property is currently developed with The Cotillion Ballroom, which is a legal, non-conforming night club. The requested zone change and CUP will establish a conforming use if approved. It is also proposed that all uses in the GC district be permitted except for a list of specifically excepted uses, such as: adult entertainment, sexually oriented business and correctional placement residences.

**Recommended Action:** Based upon the information available at the time the staff report was prepared it is recommended that the request be APPROVED subject to the conditions as stated in the report.

#### CUP2016-0024

The applicant requests an amendment of the Eureka Gardens Commercial Community Unit Plan ("CUP") DP-332 on property located north of Kellogg Drive and east of West Street. The requested amendment expands the CUP from a one parcel, 1.1 acre CUP to a two parcel, 1.84-acre CUP. The additional parcel is located north and west of the existing parcel. Both parcels are zoned LI Limited Industrial. The existing parcel is developed with a building formerly used as a restaurant. The additional parcel is being developed with a retail building.

**Recommended Action:** Based upon information available prior to the public hearings, planning staff recommends that the proposed CUP be APPROVED, subject to the conditions as stated in the report.

### OLD BUSINESS

NONE

# **DISTRICT IV ADVISORY BOARD AGENDA 09-12-2016**

## **BOARD AGENDA**

### **Updates, Issues, and Reports**

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

### **Adjournment**

The next District IV Advisory Board meeting will be **October 3, 2016 at 6:30pm**, located at Lionel Alford Library at 3447 S. Meridian.